Three Theoretical Perspectives in Political Anthropology

| | Structural Functionalism | The Process Appproach | |
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| | | Process Theory | Action Theory |
| Goals | institutions serve to maintain the equilibrium of the whole | To define the processes involved in political competitions and in implementing public goals | To describe individual strategies for gaining and maintaining power |
| Unit of Analysis | A society, tribe, social group, etc., usually treated as an ideal whole: this group was considered for analytical purposes as a closed system insofar as little regard was paid to the | The "political field," a flexible and relative concept referring to any area in which political interaction takes place; may involve a part of | The "political arena," an area in which individual actors or small groups vie for political power. Political arenas may be, or be comprised all or in part of, factions, patron-client relations, parties, elites, and other informal parapolitical groups |
| Analytic Approach to Time | ideal present | analysis may focus on actual history or on ideal processes | Diachronic, but often focused on the actions of individuals within the duration of the anthropologist's fieldwork |
| Attitude toward Change | In some writings, there was simply no interest expressed in change; society was treated in a purely structural fashion; in other writings, change (in the sense of adaptive adjustments of the parts) was emphasized, but the whole was seen to he in equilibrium | condition of society | Change within a political arena is virtually constant, though there may be a relative stability of the wider system |
| Key Terms | | Process, competition, conflict, power, legitimacy, support | Strategy, manipulation, decision making, roles, goals, games, rules |
| Examples | by Fortes and Evans- Pritchard <i>The Nuer</i> , by Evans-Pritchard | Burma, by Leach (transitional) Political Anthropology, ed. By Swartz, Turner, and | Schism and Continuity in an African Society, by Turner "Political Anthropology: Manipulative Strategies," by Vincent, in Annual Review of Anthropology 1978 |

Adapted from Ted C. Lewellen, 1992