

### **QUESTIONS, POSSIBLE SOLUTIONS**

- $\rightarrow$  What kinds of films are there?
- $\rightarrow$  Which films are the ethnographic ones?
- $\rightarrow$  Some films are more ethnographic than others(?)
- $\rightarrow$  Films become ethnographic by virtue of their use (?)

### **FOOTAGE vs. FILM**

- $\rightarrow$  Films = structured, presentation to an audience
- $\rightarrow$  Footage = raw "data"

# (a) "OBJECTIVE RECORDING":

- $\rightarrow$  record footage & research footage
- $\rightarrow$  structured by sequence of action
- → (i) Descriptive records, e.g. 1898 Haddon's footage from the Torres Strait Islands
- $\rightarrow$  (ii) Analytic records, e.g. Bateson & Mead

# (b) "SCRIPTED FILMING":

- → Scripted filming, e.g. Edward Curtis' *In the Land of the War Canoes*
- $\rightarrow$  edited, structured, composed to convey clear messages
- $\rightarrow$  Script/plan dominates the visual

# (c) "REPORTAGE FILM":

- → Reportage film, preserves the indigenous structure of the event
- $\rightarrow$  emerges from preceding fieldwork
- $\rightarrow$  narration

#### WHAT MAKES A *FILM* AN *ETHNOGRAPHIC* FILM?

- → how films are USED—anthropology is *about* something other than itself
- → how a film was PRODUCED—the value of films is what they can do *for* anthropology
- $\rightarrow$  *productionism* has tended to dominate:
- (1) an ethnographic film is one made by an anthropologist, based on field research
- (2) content is recognizable as typical of anthropological concerns
- (3) not meant to entertain
- (4) sympathy for the people being shown
- (5) realist conventions: representative, not creative
- (6) narration, minimal and dispassionate
- (7) editing should preserve the natural sequence of action

### **ILLUSTRATION AND REVELATION:**

- $\rightarrow$  spoken commentary
- $\rightarrow$  Illustrative ethnographic films
- $\rightarrow$  Revelatory films
- $\rightarrow$  Self-revelatory films