

ANTH 303 — INDIGENOUS CULTURES TODAY: Identity, Tradition, and Resurgence

Fall 2007

Dr. Maximilian C. Forte
Department of Sociology and Anthropology
Concordia University
Office: H-1125-11
Office Telephone: 514 848-2424 ext. 5567
E-mail: mforte@alcor.concordia.ca

Table of Contents

Introduction

- (1) Hughes, Lotte. 2003. *The No-Nonsense Guide to Indigenous Peoples*. London: New Internationalist & Verso Books. (Ch. 1, Overview, 10-28)
- (2) Field, Les. 1994. "Who are the Indians?" *Latin American Research Review*, 29 (3): 227-238.



The Science, Ideologies, and Practices of Extinction

Part 1

- (3) Sahlins, Marshall. 1999. "What Is Anthropological Enlightenment? Some Lessons of the Twentieth Century." *Annual Review of Anthropology*, 28: i-xxiii.
- (4) Forte, Maximilian C. 2006. "Extinction: Ideologies Against Indigeneity in the Caribbean." *Southern Quarterly*, 43(4): 46-69.
- (5) Broome, Richard. 2001. *Aboriginal Australians: Black Responses to White Dominance, 1788-2001*. 3rd ed. Sydney, Australia: Allen & Unwin. (Ch. 6, Racism Enshrined, 91-104, 298-299)

Part 2

- (6) McDonnell, Janet A. 1991. *The Dispossession of the American Indian 1887-1934*. Bloomington and Indianapolis: Indiana University Press. (Ch. 1, Introduction, 1-18)
- (7) Lawrence, Bonita. 2004. "Real" Indians and Others: Mixed-Blood Urban Native Peoples and Indigenous Nationhood. Vancouver: UBC Press. (Ch. 1, From Sovereign Nations to "A Vanishing Race," 25-44)
- (8) Sissons, Jeffrey. 2005. *First Peoples: Indigenous Cultures and their Futures*. London: Reaktion Books. (Ch. 4, Indigenous Children, pp. 85-112)



“Real Indians”? “Race” and the Politics of Contemporary Indigeneity

Part 1

- (9) Harmon, Amy. 2006, April 12. “The DNA Age: Seeking Ancestry in DNA Ties Uncovered by Tests.” *The New York Times*.
- (10) Sturm, Circe. 1998. “Blood Politics, Racial Classification, and Cherokee National Identity: The Trials and Tribulations of the Cherokee Freedmen”. *American Indian Quarterly*, 22 (1–2) Win/Spr: 230–258.
- (11) Churchill, Ward. 2004. “A Question of Identity.” In Stephen Greymorning, ed., *A Will to Survive: Indigenous Essays on the Politics of Culture, Language and Identity*. Boston: McGraw-Hill. 59-94.

Part 2

- (12) Hitt, Jack. 2005, August 21. “The Newest Indians.” *The New York Times*.
- (13) Gonzales, Patrisia. 2006, May 1. “In the Spirit of the Ancestors: Reconciling Post Tribal Stress Disorder.” *The CAC Review*.
- (14) Garrouette, Eva Marie. 2003. *Real Indians: Identity and the Survival of Native America*. Berkeley, CA: University Of California Press. (Ch. 4, If You're Indian and You Know It (but Others Don't)—Self-Identification, 82-98, 186-190)
- (15) Warren, Jonathan W. 2001. *Racial Revolutions: Antiracism and Indian Resurgence in Brazil*. Durham, NC: Duke University Press. (Ch. 1, Posttraditional Indians, 5-33)



Indigeneity in New Settings, I: Urbanization & “Supratribalism”

- (16) Cornell, Stephen. 1988. *The Return of the Native: American Indian Political Resurgence*. New York: Oxford University Press. (Ch. 8, The Politics of Indianness, 128-148)
- (17) Sissons, Jeffrey. 2004. “Maori Tribalism and Post-Settler Nationhood in New Zealand.” *Oceania*, 75 (1), 19-31.



Indigeneity in New Settings, II: Indigenous Transnationalism

- (18) Muehlebach, Andrea. 2001. “‘Making Place’ at the United Nations: Indigenous Cultural Politics at the U.N. Working Group on Indigenous Populations.” *Cultural Anthropology*, 16 (3): 415–448.
- (19) Brysk, Alison. 1996. “Turning Weakness into Strength: The Internationalization of Indian Rights.” *Latin American Perspectives*, 23 (2) Spring: 38-57.



Anthropological Theories of “Nativism,” Tradition, and Resurgence

Part 1

- (20) Linton, Ralph; Hallowell, A. Irving. 1943. “Nativistic Movements”. *American Anthropologist*, 45 (2): 230–240.
- (21) Thomas, Nicholas. 1992. “The Inversion of Tradition.” *American Ethnologist*, 19 (2), 213-232.
- (22) Sissons, Jeffrey. 1993. “The Systematisation of Tradition: Maori Culture as a Strategic Resource.” *Oceania*, 64 (2), 97-116.

Part 2

- (23) Hanson, Allan. 1989. “The Making of the Maori: Culture Invention and its Logic”. *American Anthropologist*, 91 (4) Dec: 891–902.
- (24) Lattas, Andrew. 1993. “Essentialism, Memory and Resistance: Aboriginality and the Politics of Authenticity.” *Oceania*, 63 (3): 240-268.



Indigenous Philosophies and Theologies of Resurgence

- (25) Alfred, Gerald Taiaiake. 2005. *Wasáse: Indigenous Pathways of Action and Freedom*. Peterborough ON: Broadview Press. (First Words, 19-38)
- (26) Castillo-Cárdenas, Gonzalo. 1987. *Liberation Theology from Below: The Life and Thought of Manuel Quintín Lame*. Maryknoll, NY: Orbis Books (Appendix, Quintín Lame's. “The Thoughts of an Indian Educated in the Forest,” 97-152)
- (27) Rainbow Spirit Elders. 1997. *Rainbow Spirit Theology: Towards an Australian Aboriginal Theology*. Blackburn, VIC: HarperCollins Publishers Australia Pty. (Ch. 2, Doing Rainbow Spirit Theology, 10-28)



Case Study: The Indian Movement in the USA

- (28) Nagel, Joane. 1996. *American Indian Ethnic Renewal: Red Power and the Resurgence of Identity and Culture*. New York: Oxford University Press. (Ch. 5, The Politics of American Indian Ethnicity: Solving the Puzzle of Indian Ethnic Resurgence, 113-157)
- (29) Champagne Duane. 1997. “Self-determination and Activism Among American Indians in the United States 1972-1997.” *Cultural Survival Quarterly*, 21.2:
<http://209.200.101.189/publications/csq/index.cfm?id=21.2>
- (30) Deloria, Vine, Jr. 1994. *God is Red: A Native View of Religion*. Golden, CO: Fulcrum Publishing. (Ch. 1, The Indian Movement, 4-24)



Case Study: Aboriginals and the Australian Nation-State

- (31) Goodall, Heather. 1996. "Land In Our Own Country: The Aboriginal Land Rights Movement in Southeastern Australia, 1860-1914." In Valerie Chapman and Peter Read, eds., *Terrible Hard Biscuits: A Reader in Aboriginal History*. St. Leonards, NSW: Allen & Unwin. pps. 167-201.
- (32) Eades, Diana. 1994. "They Don't Speak an Aboriginal Language, or Do They?" In Ian Keen, ed., *Being Black: Aboriginal Cultures in 'Settled' Australia*. Canberra: Aboriginal Studies Press. pps. 97-115.
- (33) Rowse, Tim. 1993. *After Mabo: Interpreting Indigenous Traditions*. Melbourne: Melbourne University Press (Ch. 3, Aborigines Incorporated, 54-82)
- (34) McIntosh, Ian S. 2000. "When Will We Know We are Reconciled?" *Anthropology Today*, 16 (5), Oct., 3-11.



Case Study: The Zapatista Rebellion in Mexico

- (35) Stephen, Lynn. 2002. *Zapata Lives! Histories and Cultural Politics in Southern Mexico*. Berkeley, CA: University of California Press (Ethnic & Racial Categories, Historical Roots of Struggle, 83-102)
- (36) Casanova, Pablo González. 1996. "Causes of the Rebellion in Chiapas." *Identities*, 3(1-2), 269-290.
- (37) Harvey, Neil. 1998. *The Chiapas Rebellion: The Struggle for Land and Democracy*. Durham, NC: Duke University Press (Ch. 8, The Zapatista Opening, 199-226)



Postscript

After Extinction, After Salvage: Resurgence and the Consequences for Anthropologists' Relationships with Indigenous Peoples

- (38) Deloria, Vine, Jr. 1969. *Custer Died for Your Sins: An Indian Manifesto*. New York: Macmillan (Ch. 4, Anthropologists and Other Friends, 79-100)
- (39) Grobsmith, Elizabeth S. 1997. "Growing Up on Deloria: The Impact of His Work on a New Generation of Anthropologists." In Thomas Biolsi and Larry Zimmerman, eds., *Indians & Anthropologists: Vine Deloria Jr. and the Critique of Anthropology*. Tucson: University of Arizona Press. pps. 35-49.